ORARIO EXTRACURRICOLARE CAMBRIDGE INTERNATIONAL/ASSESSMENT

INIZIO 19 SETTEMBRE 2022 ORE: 14:00-16:00

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ESPERTI** | **LUNEDI** | **MARTEDI** | **MERCOLE DI** | **GIOVEDI** | | **VENERDI** | |
| **CRETAZZO** | **3 A**  **(internati onal)**  **n. alunni 18** | **2 C**  **(assessme nt)**  **n. alunni 17** | **1 F**  **(assessme nt)**  **n. alunni 22** | **2 B / 2 H**  **(assess ment)**  **n. alunni (10+6) 16** | | **1 C**  **(assessment)**  **n. alunni 13** | |
| **vigilanza** | **Iorio** | **Zollo** | **Iorio** | **Iorio** | | **Zollo** | |
| **Consumo panino ore 13:40-14.00** | **A U LA M A G N A**  **Piano Terra** | | | | | | |
| **Aula attività formativa** | **n. 10** | **n. 10** | **n. 11** | **n. 9** | | **n. 7** | |
| **DEL GIACCO** | **3 F**  **(assessme nt)**  **n. alunni 17** | **1 G**  **(assessme nt)**  **n. alunni 10** | **3 D**  **(internati onal)**  **n. alunni 21** | **3 B / 3 H**  **(assessment)**  **n. alunni 12+8 20** | | **1 A**  **(assessment)**  **n. alunni 14** | |
| **vigilanza** | **Del Giacco** | **Del Giacco** | **Del Giacco** | | **Del Giacco** | | **Del Giacco** |
| **Consumo panino ore 13:40-14.00** | **A U LA M A G N A**  **Piano Terra** | | | | | | |
| **Aula attività formativa** | **n.1 1** | **n. 7** | **n.7** | | **n.7** | | **n.10** |
| **E.MARTIN O** | **3E**  **(internatio nal)**  **n. alunni 21** | **2 F**  **(assessme nt)**  **n. alunni 24** | **3 C / 3 G (assess ment)**  **n. alunni 14+4 18** | | **2 A**  **(assessme nt)**  **n. alunni 21** | | **2 E**  **(assessment)**  **n. alunni 16** |
| **vigilanza** | **E.Martino** | **E.Martino** | **E.Martino** | | **E.Martino** | | **E.Martino** |
| **Consumo panino ore 13:40-14.00** | **Aula Magna (piano terra)** | **Aula 28**  **(2° piano)** | **Aula Magna (piano terra))** | | **Aula 28**  **(2° piano)** | | **Aula 28**  **(2° piano)** |
| **Aula attività formativa** | **n.9** | **n. 11** | **n. 9** | | **n. 11** | | **n. 9** |
| **L.MARTIN O** | **2D**  **(internati onal)**  **n. alunni 21** | **1 D**  **(internati onal)**  **n. alunni 19** | **1 E**  **(internatio nal)**  **n. alunni 17** | | **1 B**  **(assessme nt)**  **n. alunni 19** | | **1 H**  **(assessment)**  **n. alunni 19** |
| **vigilanza** | **L.Martino** | **L.Martino** | **L.Martino** | | **L.Martino** | | **L.Martino** |
| **Consumo panino ore 13:40-14.00** | **A U LA M A G N A**  **Piano Terra** | | | | | | |
| **Aula attività formativa** | **n.8** | **n.8** | **n.8** | | **n.8** | | **n.8** |